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## NOTICE OF ALLOWANCE AND FEE(S) DUE

23364

7590

01/25/2005

BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR ALEXANDRIA, VA 22314 EXAMINER

PAPER NUMBER

ASHLEY, BOYER DOLINGER

ART UNIT

DATE MAILED: 01/25/2005

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |  |
|-----------------|-------------|----------------------|---------------------|------------------|--|
| 10/751,502      | 01/06/2004  | Ying-Chou Lee        | LEEY3019/EM         | 3358             |  |

TITLE OF INVENTION: PUNCH STRUCTURE

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | YES          | \$700     | \$300           | \$1000           | 04/25/2005 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. <u>PROSECUTION ON THE MERITS IS CLOSED</u>. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

#### PART B - FEE(S) TRANSMITTAL

#### Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications. maintenance fee notifications. CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)

| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for a                                                                                                                                                                                                                                                                                                                                                                                              | ny change of address)                                                                         |                                                                                                                                                             | Note: A certificate of Fee(s) Transmittal. The papers. Each addition have its own certificate.                      | f mailing can only be used for<br>his certificate cannot be used for<br>all paper, such as an assignme<br>the of mailing or transmission.                         | or domestic mailings of the<br>for any other accompanying<br>ent or formal drawing, must                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|--|
| BACON & THOMAS, PLLC 625 SLATERS LANE FOURTH FLOOR ALEXANDRIA, VA 22314                                                                                                                                                                                                                                                                                                                                                                              |                                                                                               |                                                                                                                                                             | Ce                                                                                                                  | rtificate of Mailing or Trans<br>his Fee(s) Transmittal is being<br>with sufficient postage for fire<br>il Stop ISSUE FEE address<br>PTO (703) 746-4000, on the d | mission<br>g deposited with the United<br>st class mail in an envelope<br>above, or being facsimile<br>late indicated below. |  |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                   | (Depositor's name)                                                                                                           |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                   | (Signature)                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                   | . (Date)                                                                                                                     |  |
| APPLICATION NO. FILING DATE                                                                                                                                                                                                                                                                                                                                                                                                                          | FI                                                                                            | RST NAMED                                                                                                                                                   | INVENTOR                                                                                                            | ATTORNEY DOCKET NO.                                                                                                                                               | CONFIRMATION NO.                                                                                                             |  |
| 10/751,502 01/06/2004                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               | Ying-Ch                                                                                                                                                     | ou Lee                                                                                                              | LEEY3019/EM                                                                                                                                                       | 3358                                                                                                                         |  |
| FITLE OF INVENTION: PUNCH STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                                                                                                             |                                                                                                                     |                                                                                                                                                                   |                                                                                                                              |  |
| APPLN. TYPE SMALL ENTITY                                                                                                                                                                                                                                                                                                                                                                                                                             | ISSUE FEE                                                                                     |                                                                                                                                                             | PUBLICATION FEE                                                                                                     | TOTAL FEE(S) DUE                                                                                                                                                  | DATE DUE                                                                                                                     |  |
| nonprovisional YES                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$700                                                                                         |                                                                                                                                                             | \$300                                                                                                               | \$1000                                                                                                                                                            | 04/25/2005                                                                                                                   |  |
| EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                                                             | ART UNIT                                                                                      | : 1                                                                                                                                                         | CLASS-SUBCLASS                                                                                                      | 7                                                                                                                                                                 |                                                                                                                              |  |
| ASHLEY, BOYER DOLINGER                                                                                                                                                                                                                                                                                                                                                                                                                               | 3724                                                                                          |                                                                                                                                                             | 083-618000                                                                                                          | J                                                                                                                                                                 |                                                                                                                              |  |
| I. Change of correspondence address or indication of "FeCFR 1.363).  Change of correspondence address (or Change of Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indica PTO/SB/47; Rev 03-02 or more recent) attached. Use Number is required.  3. ASSIGNEE NAME AND RESIDENCE DATA TO B PLEASE NOTE: Unless an assignee is identified be recordation as set forth in 37 CFR 3.11. Completion (A) NAME OF ASSIGNEE | correspondence tion form of a Customer E PRINTED ON TH low, no assignee da f this form is NOT | or agents C (2) the nan registered 2 registered listed, no n HE PATENT ata will appe a substitute                                                           | • • •                                                                                                               | a member a 2                                                                                                                                                      | locument has been filed for                                                                                                  |  |
| Please check the appropriate assignee category or category                                                                                                                                                                                                                                                                                                                                                                                           | ies (will not be prin                                                                         | ted on the pa                                                                                                                                               | atent): 🔲 Individual 🚨 (                                                                                            | Corporation or other private gro                                                                                                                                  | oup entity Government                                                                                                        |  |
| 4a. The following fee(s) are enclosed:                                                                                                                                                                                                                                                                                                                                                                                                               | _                                                                                             | Payment of                                                                                                                                                  | • /                                                                                                                 |                                                                                                                                                                   |                                                                                                                              |  |
| ☐ Issue Fee ☐ Publication Fee (No small entity discount permitte                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               | ☐ A check in the amount of the fee(s) is enclosed. ☐ Payment by credit card. Form PTO-2038 is attached.                                                     |                                                                                                                     |                                                                                                                                                                   |                                                                                                                              |  |
| Advance Order - # of Copies                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number (enclose an extra copy of this form). |                                                                                                                     |                                                                                                                                                                   |                                                                                                                              |  |
| 5. Change in Entity Status (from status indicated above a a. Applicant claims SMALL ENTITY status. See                                                                                                                                                                                                                                                                                                                                               | 7 CFR 1.27.                                                                                   | b. Applic                                                                                                                                                   | ant is no longer claiming SMA                                                                                       | ALL ENTITY status. See 37 C                                                                                                                                       | FR 1.27(g)(2).                                                                                                               |  |
| The Director of the USPTO is requested to apply the Issu NOTE: The Issue Fee and Publication Fee (if required) vinterest as shown by the records of the United States Pate                                                                                                                                                                                                                                                                           | rill not be accepted in and Trademark C                                                       | from anyone<br>Office.                                                                                                                                      | other than the applicant; a reg                                                                                     | gistered attorney or agent; or the                                                                                                                                | he assignee or other party in                                                                                                |  |
| Authorized Signature                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                                                                                                                                             | Date                                                                                                                |                                                                                                                                                                   | <u>_</u>                                                                                                                     |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                               |                                                                                                                                                             | Registration                                                                                                        | n No                                                                                                                                                              | <del></del>                                                                                                                  |  |
| This collection of information is required by 37 CFR 1.3 an application. Confidentiality is governed by 35 U.S.C. submitting the completed application form to the USPT this form and/or suggestions for reducing this burden, sh Box 1450, Alexandria, Virginia 22313-1450. DO NOT Alexandria, Virginia 22313-1450. Under the Paperwork Reduction Act of 1995, no persons                                                                           | 122 and 37 CFR 1.  D. Time will vary dould be sent to the GEND FEES OR CO                     | 14. This collepending up<br>Chief Inform<br>OMPLETED                                                                                                        | lection is estimated to take 12 on the individual case. Any of attion Officer, U.S. Patent and FORMS TO THIS ADDRES | minutes to complete, includir<br>comments on the amount of ti<br>d Trademark Office, U.S. Dep<br>SS. SEND TO: Commissioner                                        | ng gathering, preparing, and<br>me you require to complete<br>artment of Commerce, P.O.<br>for Patents, P.O. Box 1450,       |  |



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| 23364                        | 7590                      | 01/25/2005 |                        | EXAM                | INER             |
| BACON & TH                   | OMAS, F                   | PLLC       | ASHLEY, BOYER DOLINGER |                     |                  |
| 625 SLATERS I<br>FOURTH FLOC |                           |            |                        | ART UNIT            | PAPER NUMBER     |
| ALEXANDRIA                   |                           | 4          |                        | 3724                |                  |

DATE MAILED: 01/25/2005

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 0 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 0 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571) 272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at (703) 305-8283.